



Huntingburg Event Center
PO Box 78 | 110 E 14th Street
Huntingburg, IN 47542
812-351-0897

Summer 2026 Vendor Contract

Show date & times: **Saturday, July 18th from 9:00am – 3:00pm (EST)** (Porters will be available for tear-down)
Set up date & times: **Friday, July 17th from 9:00am – 6:00pm (EST)** (Porters will be available during set-up)
Saturday, July 18th from 7:00am – 9:00am (EST)

RULES AND CONDITIONS OF THE HUNTINGBURG EVENT CENTER ANTIQUE SHOW

We/I in signing this contract, agree to abide by the Rules and Conditions of the Antique Show as listed below:

1. The Exhibitor hereby expressly releases the promoters of any and all liability for damage, injury, or loss of any person or goods for any cause whatsoever and further agrees to indemnify the promoters against any and all claims for the damage, injury, or loss arising out of or in connection with the use of the space of grounds of the antique show or the display and/or sale of any merchandise by s/he.
2. If any cause whatever makes it impossible to have the above show, this contract shall be terminated and the exhibitor shall waive all claims to damage except the return of deposit paid.
3. ABSOLUTELY NO SUB-LETTING OF SPACE WITHOUT THE PERMISSION OF THE PROMOTER.
4. Booths are approximately 12' x 12'.
5. Booth rental is \$90 per booth. Booth registration is requested to be submitted no later than *May 31st*.
6. Table rental is \$7 per table. Tables are 30 inches wide and either 6 or 8 feet long.
7. All tables must be covered to the floor. Fabric clothes/skirting is preferred. The Huntingburg Event Center can provide linens (white) for rental if needed and/or desired. Rental of linens is an additional charge of \$7 per linen.
8. All dealers will be responsible for collecting and paying the sales tax applicable in this state, as well as responsible for payment of any licenses – county or otherwise.
9. PROMOTER RESERVES THE RIGHT TO REJECT ANY MERCHANDISE AT ANY TIME DURING THE SHOW. ALL MERCHANDISE MUST BE ANTIQUES OR COLLECTIBLES.
10. NO EARLY LOADERS. IF YOU LOAD EARLY, YOU WILL NOT BE INVITED BACK.

Booth rental is non-refundable and non-transferable. Due to the availability of space, contracts must be returned with payment prior to May 31, 2026. Spaces will be assigned and reserved when contracts & full payment have been received. Wall space/electricity is on a first-come, first-serve basis.

Complete, detach, and return with full payment to the Huntingburg Event Center at the above address by May 31, 2026.

Exhibitor's Name: _____ Business Name: _____

Type of Merchandise: _____

Email Address: _____ Phone Number: _____

Address: _____ City, State, Zip code: _____

Booth Rental: (Single Booth, 1.5 Booth, or Double Booth): _____ @ \$90 = \$ _____
Table Rental: 6ft _____ or 8ft _____ @ \$7 each = \$ _____
Linen Rental: _____ @ \$7 = \$ _____

Total Amount Due: \$ _____

Exhibitor's Signature: _____ Requests: _____

Event Center Signature: _____

Date Deposit Paid: _____ Check Number: _____ or Cash Amount: _____ Date Received: _____